

ADVERTISEMENT FOR BIDS
SOUTH ALBURGH FIRE DISTRICT NO. 2
ALBURGH, VERMONT
PHASE II WATER SYSTEM IMPROVEMENTS

General Notice

The **South Alburgh Fire District No. 2** (Owner) is requesting Bids for the construction of the following Project:

Phase II Water System Improvements

Bids for the construction of the Project will be received at the **South Alburgh Fire District No. 2** located at **1 North Main Street, Suite 2, Alburgh, VT 05440**, until **September 13, 2024**, at **10:00 AM** local time. At that time the Bids received will be **publicly** opened and read.

The Project includes the following Work:

The work includes installation of approximately 8.5 miles of 6-inch, 4-inch, and 2-inch water main, flushing hydrants, valves, water service lines, corporation stops, curb stops, connections to the existing water distribution system, chlorine booster building, and other related improvement.

Bids are requested for the following Contract: **Phase II Water System Improvements**

Each BID must be accompanied by a certified check payable to the OWNER for five percent (5%) of the total amount of the BID. A BID BOND may be used in lieu of a certified check.

The CONTRACT DOCUMENTS may be examined at the following locations:

https://www.dubois-king.com/projects-bidding-active/	DuBois & King, Inc. 28 North Main Street Randolph, VT 05060
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ISSUING OFFICE:

The Issuing Office for the Bidding Documents is: DuBois & King, Inc., 28 North Main Street, P.O. Box 339, Randolph, VT 05060, Contact: Donna Johnson at 802-728-3376, djohnson@dubois-king.com. Bidding Documents may be obtained via one of the following methods:

1. Via Download Electronic Copy: Download Bid Documents as a pdf at www.dubois-king.com/projects-bidding-active/ for a non-refundable charge of **\$50.00**.

Note: When purchasing download bid documents, the purchaser will receive an e-mail notification with a link to the downloadable plans and specifications. Depending on individual computer settings, the e-mail may go to the spam folder. Please check the spam folder and allow e-mails from dubois-king.com

2. If Hard Copies are wanted: Please contact the Issuing Office Contact to discuss the details of this method and to confirm cost.

The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Only Bid Documents obtained from DuBois & King, Inc. (Website or Issuing Office) shall be used for submitting a Bid. Neither Owner nor Engineer will be

responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

IMPORTANT

Any change to the Bidding Documents during the bid period will be made via addenda and posted at www.dubois-king.com/projects-bidding-active. The prospective Bidder is responsible for checking the web site as required to obtain any/all addenda that may be issued. The Issuing Office is NOT responsible for notifying prospective Bidders when addenda are posted. This responsibility lies with the prospective Bidder.

Any CONTRACT or CONTRACTS awarded under this Invitation for BIDS are expected to be funded in part by a grant from the United States Environmental Protection Agency. Neither the United States nor any of its departments, agencies or employees are or will be a part to the Invitation for BIDS or any resulting contract. This contract is subject to all applicable and/or relevant Federal procurement guidelines pertaining to Grants and Cooperative Agreements with State and Local Governments.

A pre-bid conference for the Project will be held on **August 28, 2024** at **10:00 AM** at **1 North Main Street, Suite 2, Alburgh, Vermont**. Attendance at the pre-bid conference is encouraged but not required.

All questions pertaining to this Advertisement for Bid should be submitted to **Charles K. Goodling, P.E.**, via email at cgoodling@dubois-king.com no later than **September 3, 2024** at **5:00 pm**.

Instructions to Bidders

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This project is funded in part through the USDA Rural Development and the Vermont Drinking Water State Revolving Fund (DWSRF). Consequently, the following provisions apply to this WORK (more detail for each of these provisions can be found in Instruction to Bidders):

- 1. Bid security in accordance with the Instructions to Bidders**
- 2. Disadvantaged Business Enterprise (DBE) requirements**
- 3. Performance BOND and Payment BOND each in the amount of 100% of the contract price**
- 4. 'AIS" (American Iron and Steel) provisions of P.L. 113-76, Consolidated Appropriations Act**
- 5. Build America Buy America Act 2021 Provisions (BABAA) will not apply to this project**
- 6. Federal Wage Rates as determined under the Davis-Bacon and Related Acts (DBRA)**
- 7. Prohibition on Certain Telecommunications and Video Surveillance Services or Equipment**

This Advertisement is issued by:

Owner: **South Alburgh Fire District No. 2 (SAFD2)**

By: **John Fitzgerald**

Title: **Prudential Committee Chair**

Date: **August 14, 2024**